world, and also its future dissolution and extinction, that

Totum nativum mortal! corpore constat.

But instead of the world's eternity, these two sorts of Atheists introduced another paradox, namely stn etTrapi'a /coV/zwv, an infinity of worlds;—and that not only successive, in that space, which this world of our's is conceived now to occupy, in respect of the infinity of past and future time, but also a contemporary infinity of coexistent worlds, at all times, throughout endless and unbounded sp$££. However, it is certain, that some persons Atheistically inclined, have been always apt to.rua out ^pother way, and to suppose, that the frame of thjngs, and system of the world, ever was• f?QW eternity, and ever will be to eternity, such as now it is, dispensed by a certain orderly and regular, but yet senseless and unknowing nature. And it is prophesied in Scripture, that such Atheists as these, should especially abound in these latter days of Ojir's; " ^here shall come in the last £ p^ *, days (^Trai^i) atheistical puffers,* ^ajk- , . f $ ing after their owp lusts, and saying, Where ip the promise of his coming? For since thefath,er$ fell asleep, all things continue as they were from the beginning of the creation." Which latter. words are spoken only according to the received hypothesis of the Jews, the meaning of these Atheists being quite otherwise, that there was neith-er nor beginning pf the world} but that had continued, such as now they ares, from all ^temity^ As appears also from what the apostle the^e adds by way of confutation, that they ," were wilfully ignorant of this, that by the wo^d of